



The Anchored Life

Over the next 8 weeks, our whole church is taking up the challenge to anchor ourselves in the Gospel story and the story of the early church. Students are invited to participate by reading through the books of *Luke* and *Acts* in the Immerse Reading Bible.

Whether you've been reading the Bible all your life or have never picked it up off your shelf, this is an amazing opportunity to journey through Scripture to see who Jesus is and how God has revealed himself in history.

The best part is that we're all doing this together! **The Anchored Life Challenge is designed for Life Groups or a group of friends to gather each week to discuss your week of reading by answering 4 simple questions:**

- **What stood out to you this week?**
- **Was there anything confusing or troubling?**
- **Did anything make you think differently about God?**
- **How might this change the way that we live?**

Why Immerse?

When books like *Luke* and *Acts* were first written, they didn't come in the form we have today. For the first-century church, there were no fine leather books with a table of contents and the entire catalog of biblical texts. The early recipients of the Bible likely had to share their copy of the scroll of *Luke* with their whole church! There were no page numbers, verse numbers, section headings, or anything! Just the story.

The early church would gather together and read large sections (or even entire books!) aloud so that everyone could hear and grasp the story of God and his rescue through Jesus. As a result, the early church was immersed in the Bible in a much different way than we are today.

The Immerse Reading Bible invites us to read Scripture in a form similar to its original transmission. By removing things like verse numbers, section headings, and other modern additions to the Bible, Immerse helps us submerge ourselves in the story of the Scriptures without getting caught up or distracted by anything else.

8 Week Reading Plan

Reading Plan Instructions: The Immerse Reading Bible has two section markers: a cross marker (✚) and a line break. Each week has 5 days of reading and 2 days for catch up.

Always read until there is a cross marker (✚) on your final page. If there is not a cross marker, read until the *first* line break. If no breaks appear on your final page, read to the bottom of the page.

Week 1 Luke

- Day 1 pp. A8–A14
- Day 2 pp. 1–3
- Day 3 pp. 3–6
- Day 4 pp. 6–9
- Day 5 pp. 9–12

Week 2 Luke

- Day 6 pp. 13–17
- Day 7 pp. 17–19
- Day 8 pp. 19–22
- Day 9 pp. 22–25
- Day 10 pp. 25–27

Week 3 Luke

- Day 11 pp. 28–32
- Day 12 pp. 32–34
- Day 13 pp. 34–37
- Day 14 pp. 37–41
- Day 15 pp. 41–44

Week 4 Luke

- Day 16 pp. 44–47
- Day 17 pp. 47–50
- Day 18 pp. 50–54
- Day 19 pp. 54–57
- Day 20 pp. 57–59

Week 5 Acts

- Day 21 pp. 61–62
- Day 22 pp. 62–64
- Day 23 pp. 64–67
- Day 24 pp. 67–70
- Day 25 pp. 70–74

Week 6 Acts

- Day 26 pp. 74–77
- Day 27 pp. 77–80
- Day 28 pp. 80–82
- Day 29 pp. 82–85
- Day 30 pp. 85–89

Week 7 Acts

- Day 31 pp. 89–91
- Day 32 pp. 91–93
- Day 33 pp. 93–95
- Day 34 pp. 95–97
- Day 35 pp. 97–99

Week 8 Acts

- Day 36 pp. 99–102
- Day 37 pp. 102–104
- Day 38 pp. 104–107
- Day 39 pp. 107–109
- Day 40 pp. 109–110